



SAINT TIMOTHY'S EPISCOPAL CHURCH

8101 Beechmont Avenue, Cincinnati, Ohio 45255

(513) 474-4445

www.sainttimothys.com

The Twentieth Sunday after Pentecost:

Proper 26

October 30, 2011, 11:15 a.m.

The Holy Eucharist, Rite II

Church School

Immediately following the 9:00 a.m. service to 11:15 a.m.

Children **ages 3 through Kindergarten** go to Rooms 2 & 3 on the lower level

Children in **grades 1-3** go to Room 5 on the lower level

Children in **grades 4-6** go to Room 9 on the lower level

7th & 8th graders meet in Room 11 at 10:15 a.m.

9th—12th graders meet at 10:15 a.m. in the Youth Lounge across from the Parish Hall

If you have any questions, see Roger Greene after the service.

THIS BULLETIN contains the text for our service up to the Eucharistic Prayer used during Holy Communion, at which time you will need to refer to the appropriate page in *The Book of Common Prayer*. If you wish to follow the entire service in *The Book of Common Prayer*, the service begins on page 355. The settings for service music (hymn numbers preceded by an S) and all hymns are found in the blue *Hymnal 1982*. **Large print bulletins are available upon advance request. Hearing devices are available to persons with hearing disabilities. Please see an usher.**

Preparation for Worship

Prelude Ein Feste Burg

arr. Gordon Young (1919-1998)

Prayer of Meditation

As the people gather before the service begins, we encourage you to use the following prayer for meditation.

O Lord our God, you are always more ready to bestow your good gifts upon us than we are to seek them. You are more willing to give than we desire or deserve. Help us so to seek that we may truly find, so to ask that we may joyfully receive, so to know that the door of your mercy may be opened for us; through Jesus Christ our Lord. Amen.

The Word of God

The procession enters as all stand and sing.

Entrance Hymn 437 Tell Out My Soul the Greatness of the Lord

The Opening Acclamation

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. *Amen.*

The Celebrant and Congregation pray the Collect for Purity.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The People remain standing and sing
The Hymn of Praise Gloria



Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord
God, heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have
mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Setting: © 2006 Philip D. Clary

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

The people sit for

A Reading from Joshua 3:7-17

The LORD said to Joshua, "This day I will begin to exalt you in the sight of all Israel, so that they may know that I will be with you as I was with Moses. You are the one who shall command the priests who bear the ark of the covenant, `When you come to the edge of the waters of the Jordan, you shall stand still in the Jordan.'" Joshua then said to the Israelites, "Draw near and hear the words of the LORD your God." Joshua said, "By this you shall know that among you is the living God who without fail will drive out from before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites, and Jebusites: the ark of the covenant of the Lord of all the earth is going to pass before you into the Jordan. So now select twelve men from the tribes of Israel, one from each tribe. When the soles of the feet of the priests who bear the ark of the LORD, the Lord of all the earth, rest in the waters of the Jordan, the waters of the Jordan flowing from above shall be cut off; they shall stand in a single heap." When the people set out from their tents to cross over the Jordan, the priests bearing the ark of the covenant were in front of the people. Now the Jordan overflows all its banks throughout the time of harvest. So when those who bore the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the edge of the water, the waters flowing from above stood still, rising up in a single heap far off at Adam, the city that is beside Zarethan, while those flowing toward the sea of the Arabah, the Dead Sea, were wholly cut off. Then the people crossed over opposite Jericho. While all Israel were crossing over on dry ground, the priests who bore the ark of the covenant of the LORD stood on dry ground in the middle of the Jordan, until the entire nation finished crossing over the Jordan

Reader The Word of the Lord.

People Thanks be to God

A period of silent reflection follows the reading.

The people remain seated for

Psalm 107

The Antiphon is sung once at the beginning in response to the Cantors and after each set of verses.



Text: George Herbert, 1593-1633

Tune: MACDOUGALL, Calvin Hampton, 1938-1984. © Church Pension Fund/Church Publishing. All rights reserved. Used with permission. OneLicense.net #A-702718.

- 1 Give thanks to the LORD, for he is good, and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands;
from the east and from the west, from the north and from the south. [ANTIPHON-Above]

- 17 Some were fools and took to rebellious ways; they were afflicted because of their sins.
- 18 They abhorred all manner of food and drew near to death's door. [ANTIPHON-Above]

- 19 Then they cried to the LORD in their trouble, and he delivered them from their distress.
- 20 He sent forth his word and healed them and saved them from the grave. [ANTIPHON-Above]

- 21 Let them give thanks to the LORD for his mercy and the wonders he does for his children.
- 22 Let them offer a sacrifice of thanksgiving and tell of his acts with shouts of joy. [FINAL ANTIPHON-Below]

Musical notation for the first part of the final antiphon. It consists of two staves (treble and bass clef) in G major and 4/4 time. The lyrics are: "In Christ there is no East or West, in him no South or North,"

Musical notation for the second part of the final antiphon. It consists of two staves (treble and bass clef) in G major and 4/4 time. The lyrics are: "but one great fellowship of love throughout the whole wide earth."

Text: John Oxenhan, 1852-1941

Tune: ST. PETER, CM; Alexander Robert Reinagle, 1799-1877

The people remain seated for

A Reading from 1 Thessalonians 2:9-13

You remember our labor and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. You are witnesses, and God also, how pure, upright, and blameless our conduct was toward you believers. As you know, we dealt with each one of you like a father with his children, urging and encouraging you and pleading that you lead a life worthy of God, who calls you into his own kingdom and glory. We also constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God's word, which is also at work in you believers

Reader The Word of the Lord.

People Thanks be to God.

A period of silent reflection follows the reading.

The people stand for

The Gospel Acclamation I'm Gonna Sit at the Welcome Table

After the Cantor's introduction, the Congregation sings Verses 1 and 2.

1. I'm gon-na sit at the wel - come ta - ble, I'm gon-na sit at the wel - come ta - ble one of these days. _____

I'm gon-na sit at the wel - come ta - ble, I'm gon-na sit at the wel - come ta - ble one of these days.

2. All God's children gonna sit together,
All God's children gonna sit together one of these days. [REPEAT]

Words and Music: African-American Spiritual

The people remain standing for

The Gospel - Matthew 23:1-15

Minister The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

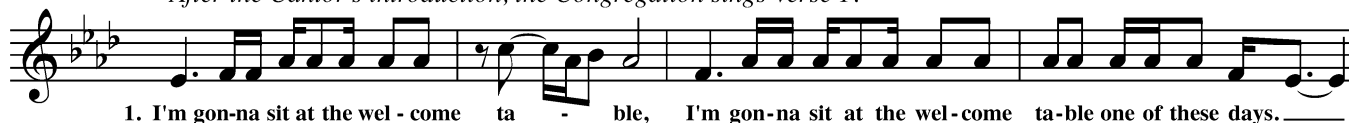
Jesus said to the crowds and to his disciples, "The scribes and the Pharisees sit on Moses' seat; therefore, do whatever they teach you and follow it; but do not do as they do, for they do not practice what they teach. They tie up heavy burdens, hard to bear, and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them. They do all their deeds to be seen by others; for they make their phylacteries broad and their fringes long. They love to have the place of honor at banquets and the best seats in the synagogues, and to be greeted with respect in the marketplaces, and to have people call them rabbi. But you are not to be called rabbi, for you have one teacher, and you are all students. And call no one your father on earth, for you have one Father-- the one in heaven. Nor are you to be called instructors, for you have one instructor, the Messiah. The greatest among you will be your servant. All who exalt themselves will be humbled, and all who humble themselves will be exalted. But woe to you, scribes and Pharisees, hypocrites! For you cross sea and land to make a single convert, and you make the new convert twice as much a child of hell as yourselves."

Minister The Gospel of the Lord.

People Praise to You, Lord Christ

I'm Gonna Sit at the Welcome Table

After the Cantor's introduction, the Congregation sings Verse 1.



Words and Music: African-American Spiritual

The people sit for

The Sermon - The Rev. Roger S. Greene

Alas for You from "Godspell"

Stephen Schwartz (b. 1948)

Soloist: *Andrew Herbert (Jesus)*

*Alas, alas for you, deacons and priestly ones, hypocrites that you be.
Searching for souls and fools to forsake them, you travel the land you scour the sea.
After you've got your converts you make them twice as fit for hell as you are yourselves!*

*Alas, alas for you, deacons and priestly ones, hypocrites that you are.
Sure that the kingdom of Heaven awaits you, you will not venture half so far.
Other men that might enter the gates you keep from passing through, drag them down with you!
You snakes, you viper's brood, you cannot escape being Devil's food!
I send you prophets, and I send you preachers, sages in rages and ages of teachers.
Nothing can mar your mood.*

*Alas, alas for you, deacons and priestly ones, hypocrites to a man.
Sons of the dogs who murdered the prophets, finishing off what your fathers began.
You don't have time to scorn or to scoff, it's getting very late! Vengeance doesn't wait!*

*Blind guides, blind fools. The blood you've spilt on you will fall!
This nation, this generation shall bear the guilt of it all!
Alas, alas alas for you! Blind fools!!*

A period of silent reflection follows the sermon.

The people stand for

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

After each of the following petitions the People offer their own prayers, either silently or aloud.

Compassionate God, we have more than our fair share of troubles in this world: war, hunger, economic and political instability, illness, troubled marriages, broken families, dead-end jobs and pervasive anxiety; help us in the midst of our troubles and show us your saving help again.

silence

Then they cried to the Lord in their trouble,
And he delivered them from their distress.

Merciful God, we think we have to earn your love; remind us that your steadfast love for us comes from your faithfulness not our own.

silence

Then they cried to the Lord in their trouble,
And he delivered them from their distress.

Lord, thank you for all the pastoral care-givers in this congregation; continue to raise-up people who care about the needs of others.

silence

Then they cried to the Lord in their trouble,
And he delivered them from their distress.

Lord, hear the cries of those in need of your healing presence _____ .
silence

Then they cried to the Lord in their trouble,
And he delivered them from their distress.

Lord, hear our thanks for blessings received, especially our pastoral care ministers. _____ .
silence

Give thanks to the Lord and call upon his Name;
Make known his deeds among the people.

O God, whose love is stronger than death, embrace with your eternal presence
those who have died _____ .
silence

Rest eternal grant to them O Lord;
And let light perpetual shine upon them

The Celebrant adds a concluding Collect.

We continue to pray for those on our prayer list:

Carole Adams	Jeanne Drach	Mark Jacquez*	Jamie Miller	Jason Smith*
Jason Albright*	Jordan Duvall*	Sally Keller	Roy Mitchell*	Kim Smith
Brandon Andrews*	Marilyn Erkens	Helen Kello	Sam Morton*	Pat Smith
Michael Biller*	Kyle M. Fester*	Ken Klem	Madeleine Mulder	Eric Stetson*
Scott Birkley*	Nick Flannery*	B. J. Kosak	Peter Nowacki*	Mel Vadas
Braxton Boone	Matthew Frank*	Pfc. Kasey Kozma*	Katherine Porter	Dorothy Waller
Matthew Bradford*	Alice Frye	Carol Kroger	Dan Ripley*	Mimi Webb
Marilyn Buckley	Patty Fusaro	Mary Lou Lanter	Ryan Robinson*	Anthony Wurster*
Connie Busemeyer	Anne Gambetta	Valerie Lee*	Elaine Rudd	Leeland Young*
Vivienne Carlson	Cindie, Gene and	Charlie Light*	Michael Ryan*	Tim Young*
Michael Cassidy*	Darien Garland*	Vincent Male	Pat Ryan	Hospice Residents
Michael J. Corban*	Anthony Giardino*	Micah Maupin*	Andy Schloemer*	El Hogar
Chris Cravens*	Frank Hall	Karen McCoy	Michelle Schlosser	Mark
Tony Creation*	Robin Hannagan	Patrick McCoy*	Judy Schumacher	
John Crenshaw III*	Alissa Harbolt	Quinn McHugh	Lisa Scott-MacNeil	<i>*members of the</i>
William Curry	Susan Hymes	Ben Menner*	Sammy Simonson	<i>U.S. military</i>
Richie Delewski*	Anson Isaacs*	Ray Middleton	Brenda Simpson	

The People kneel for

The Confession

Minister Let us confess our sins against God and our neighbor.

The People kneel.

After a period of silent reflection the Minister and People say together

Most merciful God,

We confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. *Amen.*

The Celebrant pronounces absolution: God's forgiveness.

The People stand for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

All greet one another in the name of the Lord.

Welcome

The Holy Communion

The people sit for

The Offertory Anthem Fight the Good Fight (Op. 54, No. 5)

John Gardner (b. 1917)

*Fight the good fight with all thy might, Christ is thy strength, and Christ thy right;
Lay hold on life, and it shall be thy joy and crown eternally.*

*Run straight the race through God's good grace, lift up thine eyes and seek his face;
Life with its way before us lies, Christ is the path, and Christ the prize.*

*Cast care aside, lean on thy guide: His boundless mercy will provide;
Trust, and thy trusting soul shall prove Christ is its life, and Christ its love.*

*Faint not, nor fear, his arms are near; He changeth not, and thou art dear;
Only believe, and thou shalt see that Christ is all in all to me. Amen.*

(J.S.B. Monsell, 1811-1875)

At the presentation of the gifts, the People stand and sing

The Doxology

Musical score for "The Doxology" in G major, 4/4 time. The score consists of two systems, each with a vocal line (treble clef) and a basso continuo line (bass clef). The lyrics are: "Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen." The music is a simple, homophonic setting.

Text: Thomas Ken (1637-1711)

Tune: OLD HUNDREDTH, LM. Attr. to Louis Bourgeois (c. 1510-1560), harm. by Philip D. Clary

The Great Thanksgiving

Musical score for "The Great Thanksgiving" in G major, 4/4 time. The score is a single-line vocal melody with lyrics. It is divided into three parts: "Celebrant" and "People". The lyrics are: "The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise." The melody is simple and homophonic.

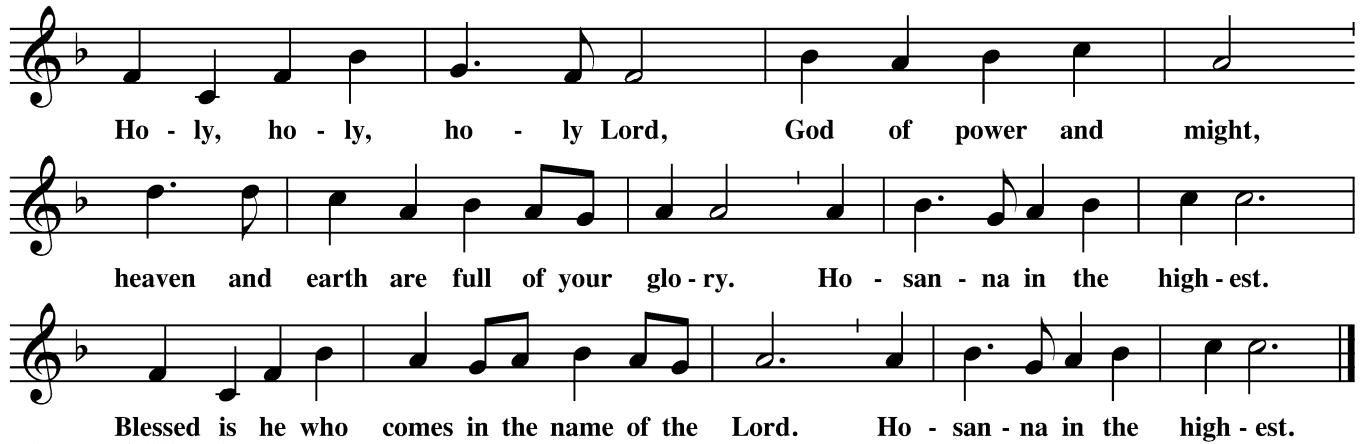
Eucharistic Prayer A continues on page 361 of *The Book of Common Prayer*.

The Celebrant prays the Preface

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The People remain standing for

The Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: © 2006 Philip D. Clary

Eucharistic Prayer A continues (Page 362 of *The Book of Common Prayer*)

Memorial Acclamation

Celebrant Therefore, we proclaim the mystery of faith:

Celebrant
&
People



Christ has died. Christ is ris - en. Christ will come a - gain.

Setting: © 2006 Philip D. Clary

The Celebrant concludes the Eucharistic Prayer, saying
All this we ask through your Son Jesus Christ. By him, and with him,
and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever.

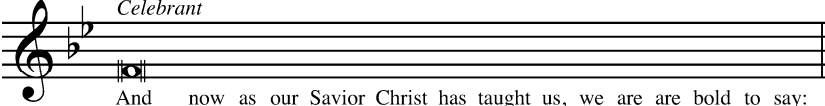


A - - - - men

Setting: © 2006 Philip D. Clary


The Lord's Prayer

Celebrant



And now as our Savior Christ has taught us, we are are bold to say:

People




Our Fa - ther, which art in heav - en, hal - low - ed be thy Name,



thy king - dom come, thy will be done, on earth as it is in heav - en.



Give us this day our dai - ly bread. And for - give us our debts, as we for - give our debt - ors.



(Organ) And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.



For thine is the king - dom, and the pow - er, and the glo - ry, for - ev - er. A - men. (Organ)

The Fraction

The Celebrant breaks the bread; a silence is kept, then is said:

Celebrant *People*

Alleluia. Christ our Passover is sac-ri-ficed for us; **There-fore let us keep the feast. Al-le-lu-ia.**

Setting: © 2008 Philip D. Clary

Agnus Dei

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

Setting: © 2006 Philip D. Clary

The Communion of the People

All persons are welcome to come to the Lord's Table to receive communion. The bread will be placed in your palm. You may consume the bread and then drink from the chalice; or, you may dip the bread in the wine.

Music for Communion

Pied En L'Air from "Capriol Suite"

Peter Warlock (1894-1930)
arr. Noel Rawsthorne (b. 1929)

Ubi Caritas

Laurence Rosania

1. 2.

U - bi ca - ri - tas et a - mor, De - us i - bi est. est.

Where there is charity and love, God is there.

Translation of Latin Text

Text from Maundy Thursday Liturgy; France, c. 10th Century

Music by Laurence Rosania © 1992 New Dawn Music (Published by OCP) All rights reserved. Used with permission. OneLicense.net #604146.

- 1 We gather together in the love of Christ; let each one be glad in him and rejoice.
Our God is alive, the God of love is near; so love one another with a heart sincere. [ANTIPHON]
- 2 We, the many, become one body as the Spirit binds, and we seek to be one in Christ and one in heart and mind.
Let all quarrels, all division, all our conflict cease; then will Christ truly dwell among us as our Lord of Peace. [ANTIPHON]
- 3 Then, joined with the blessed, filled with hope and grace, dear Lord, in great glory may we see your face.
Our joy none can measure, joy that knows no end, resounding from endless age to age. Amen. [ANTIPHON]

The Sending of Lay Eucharistic Ministers

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People We who are many are one body. We all share the Word, one bread, one cup.

The People stand or kneel for

The Postcommunion Prayer

Celebrant Let us pray.

People Eternal God, heavenly Father,
You have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

The People remain standing or kneeling for

The Blessing

The Celebrant blesses the People.

The People stand for

Recessional Hymn 690 Guide Me, O Thou Great Jehovah

The People remain standing for

The Dismissal

The Deacon dismisses the People saying

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Ein Feste Burg

arr. David Cherwien (b. 1957)