



# SAINT TIMOTHY'S EPISCOPAL CHURCH

8101 Beechmont Avenue, Cincinnati, Ohio 45255

(513) 474-4445

[www.sainttimothys.com](http://www.sainttimothys.com)

The Sunday after All Saints Day:  
November 6, 2011, 11:15 a.m.  
The Holy Eucharist, Rite II

## **Church School**

Immediately following the 9:00 a.m. service to 11:15 a.m.

Children **ages 3 through Kindergarten** go to Rooms 2 & 3 on the lower level

Children in **grades 1-3** go to Room 5 on the lower level

Children in **grades 4-6** go to Room 9 on the lower level

**7th & 8th graders** meet in Room 11 at 10:15 a.m.

**9th—12th graders** meet at 10:15 a.m. in the Youth Lounge across from the Parish Hall

*If you have any questions, see Roger Greene after the service.*

**THIS BULLETIN** contains the text for our service up to the Eucharistic Prayer used during Holy Communion, at which time you will need to refer to the appropriate page in *The Book of Common Prayer*. If you wish to follow the entire service in *The Book of Common Prayer*, the service begins on page 355. The settings for service music (hymn numbers preceded by an S) and all hymns are found in the blue *Hymnal 1982*. **Large print bulletins are available upon advance request. Hearing devices are available to persons with hearing disabilities. Please see an usher.**

## **Preparation for Worship**

### **Prelude Jubilant Procession**

Janet Linker

### **Prayer of Meditation**

*As the people gather before the service begins, we encourage you to use the following prayer for meditation.*

O Lord our God, you are always more ready to bestow your good gifts upon us than we are to seek them. You are more willing to give than we desire or deserve. Help us so to seek that we may truly find, so to ask that we may joyfully receive, so to know that the door of your mercy may be opened for us; through Jesus Christ our Lord. Amen.

### **Introit These are They Which Follow the Lamb**

John Goss (1800-1880)

*These are they which follow the Lamb whithersoever he goeth.*

*These were redeemed from among men, being the first-fruits unto God and to the Lamb.*

*And in their mouth was found no guile: for they are without fault before the throne of God.*

(Revelation 14:4-5)

## **The Word of God**

The procession enters as all stand and sing.

### **Entrance Hymn 287 For All the Saints, Who from Their Labors Rest**

### **The Opening Acclamation**

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. *Amen.*

The Celebrant and Congregation pray the Collect for Purity.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The People remain standing and sing

## The Hymn of Praise This is the Feast of Victory for our God

**Antiphon**

This is the feast \_\_\_\_\_ of vic - to - ry for our God. Al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia! (to verses) al - le - lu - ia!

**Verses**

1. Wor - thy is Christ, the Lamb, who was slain, whose  
2. Bless - ing, hon - or, glo - ry, and might be to  
3. For the Lamb who was slain has be -  
blood set us free \_\_\_\_\_ to be peo - ple of God. [Ant.]  
God and the Lamb for ev - er. A - - - men. [Ant.]  
gun his \_\_\_\_\_ reign. Al - le - lu - ia! [Ant.]

Text: Revelation 5:12-13; adapt. John W. Arthur (1922-1980)

Tune: FESTAL CANTICLE, Richard Hillert (b. 1923)

Text and Music reprinted from the *Lutheran Book of Worship*, © 1978 Augsburg Publishing House. All rights reserved. Used with permission. OneLicense.net #A-702718.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

The Celebrant says the Collect.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

*People* Amen.

The people sit for

## A Reading from Revelation 7:9-17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one

who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

*Reader*     The Word of the Lord.  
*People*     Thanks be to God

A period of silent reflection follows the reading.

The people remain seated for

**Psalm 34:1-10, 22 *Benedicam Dominum***

*The Congregation sings the Hymn before and after the Choir chants the Psalm.*

All you who are the Lord's own saints, in fear before his presence stand;  
For those who trust the Lord our God shall lack for nothing from his hand.

Text: Hymn paraphrase of Psalm 34:9, Christopher L. Webber, "A New Metrical Psalter". The Church Hymnal Corporation/The Church Pension Fund, © 1986. All rights reserved. Used with permission. OneLicense.net #604146.

Tune: CANONBURY; adapt. from a piano piece by Robert Schumann (1810-1856)

Anglican Chant for Verses: Thomas Norris (1741?-1790)

- 1 I will bless the LORD at all times; his praise shall ever be in my mouth.
- 2 I will glory in the LORD; let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD; let us exalt his Name together.
- 4 I sought the LORD, and he answered me and delivered me out of all my terror.
- 5 Look upon him and be radiant, and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me and saved me from all my troubles.
- 7 The angel of the LORD encompasses those who fear him, and he will deliver them.
- 8 Taste and see that the LORD is good; happy are they who trust in him!
- 9 Fear the LORD, you that are his saints, for those who fear him lack nothing.
- 10 The young lions lack and suffer hunger, but those who seek the LORD lack nothing that is good.
- 22 The LORD ransoms the life of his servants, and none will be punished who trust in him. [REPEAT HYMN]

The people remain seated for

**A Reading from 1 John 3:1-3**

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure

*Reader*     The Word of the Lord.  
*People*     Thanks be to God.

A period of silent reflection follows the reading.

The people stand for

### **The Gospel Acclamation I'm Gonna Sit at the Welcome Table**

*After the Cantor's introduction, the Congregation sings Verses 1 and 2.*

1. I'm gon-na sit at the wel-come ta - ble, I'm gon-na sit at the wel-come ta-ble one of these days. \_\_\_\_\_

I'm gon-na sit at the wel-come ta - ble, I'm gon-na sit at the wel-come ta-ble one of these days.

2. *All God's children gonna sit together,  
All God's children gonna sit together one of these days. [REPEAT]*

The people remain standing for

### **The Gospel - Matthew 5:1-12**

*Minister* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

*Minister* The Gospel of the Lord.

*People* Praise to You, Lord Christ

### I'm Gonna Sit at the Welcome Table

*After the Cantor's introduction, the Congregation sings Verses 1 and 2.*

1. I'm gon-na sit at the wel - come ta - ble, I'm gon-na sit at the wel-come ta-ble one of these days. \_\_\_\_\_

I'm gon-na sit at the wel-come ta - ble, I'm gon-na sit at the wel-come ta-ble one of these days.

2. *All God's children gonna sit together,  
All God's children gonna sit together one of these days. [REPEAT]*

Words and Music: African-American Spiritual

The people sit for

### **The Sermon - The Rev. Roger S. Greene**

A period of silent reflection follows the sermon.

The people stand for

### **The Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The People remain standing for

### **The Prayers of the People**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The people may add their own petitions.*

The Celebrant adds a concluding Collect.

## **We continue to pray for those on our prayer list:**

Carole Adams	Jeanne Drach	Sally Keller	Roy Mitchell*	Kim Smith
Jason Albright*	Jordan Duvall*	Helen Kello	Sam Morton*	Pat Smith
Brandon Andrews*	Marilyn Erkens	Ken Klem	Madeleine Mulder	Eric Stetson*
Michael Biller*	Kyle M. Fester*	B. J. Kosak	Peter Nowacki*	Mel Vadas
Scott Birkley*	Nick Flannery*	Pfc. Kasey Kozma*	Katherine Porter	Dorothy Waller
Braxton Boone	Matthew Frank*	Carol Kroger	Dan Ripley*	Mimi Webb
Matthew Bradford*	Alice Frye	Mary Lou Lanter	Ryan Robinson*	Anthony Wurster*
Marilyn Buckley	Patty Fusaro	Valerie Lee*	Elaine Rudd	Leeland Young*
Connie Busemeyer	Anne Gambetta	Charlie Light*	Michael Ryan*	Tim Young*
Vivienne Carlson	Cindie, Gene and	Vincent Male	Pat Ryan	Hospice Residents
Michael Cassidy*	Darien Garland*	Micah Maupin*	Andy Schloemer*	El Hogar
Michael J. Corban*	Anthony Giardino*	Karen McCoy	Michelle Schlosser	Mark
Chris Cravens*	Frank Hall	Patrick McCoy*	Judy Schumacher	<i>*members of the</i>
Tony Creation*	Alissa Harbolt	Quinn McHugh	Lisa Scott-MacNeil	<i>U.S. military</i>
John Crenshaw III*	Susan Hymes	Ben Menner*	Sammy Simonson	
William Curry	Anson Isaacs*	Ray Middleton	Brenda Simpson	
Richie Delewski*	Mark Jacques*	Jamie Miller	Jason Smith*	

The People kneel for

### **The Confession**

*Minister* Let us confess our sins against God and our neighbor.

The People kneel.

After a period of silent reflection the Minister and People say together

Most merciful God,

We confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. *Amen.*

The Celebrant pronounces absolution: God's forgiveness.

The People stand for

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

All greet one another in the name of the Lord.

### **Welcome**

# The Holy Communion

The people sit for

## The Offertory Anthem Blessed Feast of Blessed Martyrs

Robert J. Powell (b. 1932)

*The Congregation joins as indicated.*

1. Bless - ed feast of bless-ed martyrs, ho - ly wom-en, ho - ly men.  
2. (Choir Alone - Text Below)  
3. There-fore, all that reign in glo-ry, strong and sure with Christ on high,  
With our love and ad-mi - ra-tion, greet we your re - turn a - gain.  
Join to our your sup-pli - ca-tion when be - fore him we draw nigh.  
Wor - thy deeds are theirs, and won-ders, wor - thy of the name they bore;  
Pray - ing that, this life com - plet - ed, all its fleet - ing mo - ments past,  
We, with joy - ful praise and sing - ing, hon - or them for - ev - er - more.  
By his grace we may be wor - thy of e - ter - nal bliss at last.

Text: O Beata Beatorum; Latin, 12th Century. Trans. John M. Neale (1818-1866) alt. Alt. text by Frederick W. Faber (1814-1863), alt.

Tune: IN BABILONE, *Oude en Nieuwe Hollantse Boerenliedjes en Contradanseu* (1710)

Arrangement: Robert J. Powell (b. 1932) © 2001 GIA Publications, Inc. All rights reserved. Used with permission. OneLicense.net #604146.

2. *Faith prevailing, hope unailing, loving Christ with single heart,  
Thus they, glorious and victorious, bravely bore the martyrs part,  
By contempt of every anguish, by unyielding battle done;  
Victors at the last, they triumph, with the host of angels one.*

At the presentation of the gifts, the People stand and sing

## The Festal Doxology

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low.  
Al - le - lu - ia, al - le - lu - ia! Praise him a - bove, ye heav'n - ly host:  
praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! A - men.

Text: Thomas Ken (1637-1711)

Tune: LASST UNS ERFREUEN, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623



## Memorial Acclamation

*Celebrant* Therefore, we proclaim the mystery of faith:

*Celebrant*  
&  
*People*



Christ has died. Christ is ris-en. Christ will come a - gain.

Setting: © 2006 Philip D. Clary

The Celebrant concludes the Eucharistic Prayer, saying  
All this we ask through your Son Jesus Christ. By him, and with him,  
and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever.

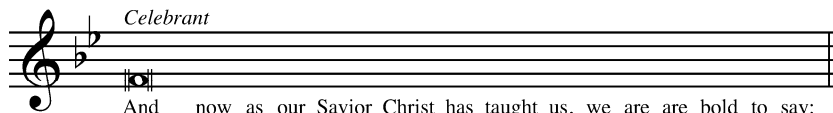


A - - - - men

Setting: © 2006 Philip D. Clary

## The Lord's Prayer

*Celebrant*



And now as our Savior Christ has taught us, we are are bold to say:

*People*

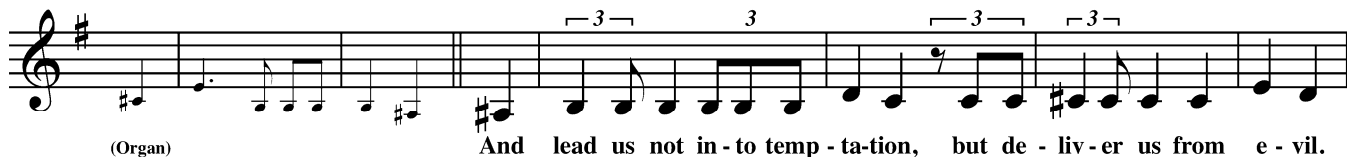


Our Fa - ther, which art in heav - en, hal - low - ed be thy Name,  
thy king - dom come, thy will be done, on earth as it is in heav - en.



Give us this day our dai - ly bread. And for - give us our debts, as we for - give our debt - ors.

(Organ)



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.



For thine is the king - dom, and the pow - er, and the glo - ry, for - ev - er. A - - - - men. (Organ)

Albert Hay Malotte (1895-1964) © 1935 G. Schirmer, Inc., All rights reserved. Used with permission.



## Blest Are They

David Haas (b. 1957)

*The Congregation joins on the Refrain.*

Re - joice \_\_\_\_\_ and be glad! \_\_\_\_\_ Bless - ed are you, ho - ly are you!

Re - joice \_\_\_\_\_ and be glad! \_\_\_\_\_ Yours is the king - dom of God!

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are written below the notes, with blank lines for the congregation to join in.

Text: Matthew 5:3-12; David Haas (b. 1957)

Music: David Haas (b. 1957) © 1985 GIA Publications, Inc. All rights reserved. Used with permission. OneLicense.net #604146.

1. *Blest are they, the poor in spirit, theirs is the kingdom of God.*

*Blest are they, full of sorrow, they shall be consoled.*

**(Congregation): Rejoice and be glad! Blesséd are you, holy are you!  
Rejoice and be glad! Yours is the kingdom of God!**

2. *Blest are they, the lowly ones, they shall inherit the earth.*

*Blest are they who hunger and thirst, they shall have their fill.*

**[Congregation: Refrain]**

3. *Blest are they who show mercy, mercy shall be theirs.*

*Blest are they, the pure of heart, they shall see God!*

**[Congregation: Refrain]**

4. *Blest are they who seek peace; they are the children of God.*

*Blest are they who suffer in faith, the glory of God is theirs.*

**[Congregation: Refrain]**

5. *Blest are you who suffer hate, all because of me.*

*Rejoice and be glad, yours is the kingdom; shine for all to see.*

**[Congregation: Refrain]**

## Soon Ah Will Be Done

arr. William Dawson (1899-1990)

*Soon Ah will be done a with the troubles of the world, going home to live with God.*

*I want to meet my mother.*

*No more weeping and a wailing.*

The People sit for

### The Sending of Lay Eucharistic Ministers

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

*People* We who are many are one body. We all share the Word, one bread, one cup.

The People stand or kneel for

### The Postcommunion Prayer

*Celebrant* Let us pray.

*People* Eternal God, heavenly Father,  
You have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. *Amen.*

The People remain standing or kneeling for

**The Blessing**

The Celebrant blesses the People.

The People stand for

**Recessional Hymn 293 I Sing a Song of the Saints of God**

The People stand for

**The Dismissal**

The Minister dismisses the People saying

Let us go forth in the name of Christ.

*People* Thanks be to God.

**Postlude Trumpet Voluntary**

Jeremiah Clarke (1675-1707)

Scott Morgan *Trumpeter*

U - bi ca - ri - tas et a - mor, De - us i - bi est. est.

Where there is charity and love, God is there.

Translation of Latin Text

Text from Maundy Thursday Liturgy; France, c. 10th Century  
 Music by Laurence Rosania © 1992 New Dawn Music (Published by OCP) All rights reserved. Used with permission. OneLicense.net #604146.

- 1 *We gather together in the love of Christ; let each one be glad in him and rejoice.  
 Our God is alive, the God of love is near; so love one another with a heart sincere. [ANTIPHON]*
- 2 *We, the many, become one body as the Spirit binds, and we seek to be one in Christ and one in heart and mind.  
 Let all quarrels, all division, all our conflict cease; then will Christ truly dwell among us as our Lord of Peace.  
 [ANTIPHON]*
- 3 *Then, joined with the blessed, filled with hope and grace, dear Lord, in great glory may we see your face.  
 Our joy none can measure, joy that knows no end, resounding from endless age to age. Amen. [ANTIPHON]*

