

WELCOME to St. Timothy's Episcopal Church. If you are worshiping with us for the first time, we welcome you and hope you will become a member of St. Timothy's. Please introduce yourself to one of the clergy following the service, and sign the guest book at the newcomers' table. Please join us in the Gathering Space following the service for refreshments and an opportunity to meet other members of our community. If you would like more information about St. Timothy's, please see one of our Greeters following the service.

Information about St. Timothy's and the Episcopal Church is available at the newcomers' welcome cart. Also, fill out the information form found on the announcements insert and place it in the collection plate or give it to one of our Greeters. Child Care for infants and toddlers is available in the nursery, 8:45 - 12:30. Nursing mothers and children are welcome.

Preparation for Worship

Prelude Deep River

arr. Wilbur Held (b. 1914)

Prayer of Meditation

As the people gather before the service begins, we encourage you to use the following prayer for meditation.

O Lord our God, you are always more ready to bestow your good gifts upon us than we are to seek them. You are more willing to give than we desire or deserve. Help us so to seek that we may truly find, so to ask that we may joyfully receive, so to know that the door of your mercy may be opened for us; through Jesus Christ our Lord. Amen.

The Word of God

The procession enters as all stand and sing

The Entrance Hymn 296 We Know that Christ is Raised

The Congregation remains standing for

The Opening Acclamation

The Book of Common Prayer, p. 355

The Celebrant and Congregation pray the Collect for Purity.
Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

Hymn of Praise Praise the One Who Breaks the Darkness

Praise the One who breaks the dark - ness with a lib - er - at - ing light;

Praise the One who drove out de - mons and turned blind - ness in - to sight.

Let us sing for joy and glad - ness, see - ing what our God has done.

Praise the one re - deem - ing glo - ry; praise the One who makes us one.

The Collect of the Day

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

The People sit for

A Reading from Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader **The Word of the Lord.**

People Thanks be to God.

A period of silent reflection follows the reading.

The People remain seated while the choir chants

Psalm 29 Afferte Domino

- 1 *Ascribe to the LORD, you gods,
ascribe to the LORD glory and strength.*
- 2 *Ascribe to the LORD the glory due his Name;
worship the LORD in the beauty of holiness.*
- 3 *The voice of the LORD is upon the waters;
the God of glory thunders;
the LORD is upon the mighty waters.*
- 4 *The voice of the LORD is a powerful voice;
the voice of the LORD is a voice of splendor.*
- 5 *The voice of the LORD breaks the cedar trees;
the LORD breaks the cedars of Lebanon;*
- 6 *He makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.*
- 7 *The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.*
- 8 *The voice of the LORD makes the oak trees writhe
and strips the forests bare.*
- 9 *And in the temple of the LORD
all are crying, "Glory!"*

10 *The LORD sits enthroned above the flood;
 the LORD sits enthroned as King for evermore.*

11 *The LORD shall give strength to his people;
 the LORD shall give his people the blessing of peace.*

The People remain seated for

A Reading from Acts 19:1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied-- altogether there were about twelve of them.

Reader The Word of the Lord.

People Thanks be to God.

A period of silent reflection follows the reading.

The People stand for

The Gospel Acclamation Thy Word

The Congregation sings the Antiphon once in response to the Cantor and once after the Cantor's verse.



Thy word is a lamp un-to my feet and a light un-to my path.

Text of Antiphon from Psalm 119:105. Text of Verse from Mark 4:1-11 (Revised Common Lectionary, 1st Sunday After Epiphany - The Baptism of Our Lord - Year B)
Music: THY WORD; Michael W. Smith © 1984 Meadow Green Music Co. Reprinted under CCLI license number 1465796. All rights reserved.

Cantor:

*Jesus comes to John, in the Jordan is baptized. The Spirit like a dove on him descends.
"Beloved Son, you are; with you I am well pleased." Alleluia! Alleluia!*

The People remain standing for

The Gospel - Mark 1:4-11

Minister The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Minister The Gospel of the Lord.
People Praise to You, Lord Christ.

The People sing

The Gospel Acclamation

The Congregation sings the Gospel Antiphon once.

The People sit for

The Sermon - The Rev. Roger S. Greene

A period of silent reflection follows the sermon.

The People stand for

The Nicene Creed

The Book of Common Prayer; p. 358

The People remain standing for

The Prayers of the People

The Book of Common Prayer, Form III, p. 387

We continue to pray for those on our prayer list:

Carole Adams	Sally Flake	Evelyn Klem	Marlene Price	Diane Wade
Jason Albright*	Marty Ford	Ken Klem	Vince Puigelli	Phyllis Wall
Brandon Andrews*	Matthew Frank*	Pfc. Kasey Kozma*	Tom Quinn	Victoria Wallace
Sue Aronson	Alice Frye	Carol Kroger	Pete Reed	Dorothy Waller
Linda B	Patty Fusaro	Nate Krugman	Thea Reis	David Waters
Helen Banks	Anne Gambetta	Nancy Lang	Annika Richardson	Tamera Watkins
Jim Bay	Cindie, Gene and	Mary Lou Lanter	Dan Ripley*	Tom Webster
Michael Biller*	Darien Garland*	Valerie Lee*	Gayle Robinson	Tommie Webster
Scott Birkley*	Brad Gephart	Charlie Light*	Ryan Robinson*	Nancy Welch
Sam Bish	Anthony Giardino*	Rich Lloyd	Elaine Rudd	Shirley West
Matthew Bradford*	Emma Gough	Lisa Malcom	Bill Rutledge	Dorothy White
Kaydee Butts	Victoria Gray	Randy and Angie	Michael Ryan*	Joan Whittington
Michael Cassidy*	Jaye Greive	Martin	Pat Ryan	Ellen Wiley
Virginia Clark	Jack and Jane Gristock	Micah Maupin*	Kim Sall	Cheryl Winkler
Michael J. Corban*	Bob Grocock	Karen McCoy	Andy Schloemer*	Anthony Wurster*
Ashley Contino	Sue Gumbert	Patrick McCoy*	Michelle Schlosser	Jay Yeager
Chris Cravens*	Debbie Guthrie	Ben Menner*	Judy Schumacher	Leeland Young*
Tony Creation*	Djermal Halilovic	Ray Middleton	Lisa Scott-MacNeil	Tim Young*
John Crenshaw III*	Frank Hall	Jeff Millard	Jason Smith*	Keith Zimmerman
Alex D.	Alissa Harbolt	Rosemarie Miller	Kim Smith	Hospice Residents
Lauren Darlington	Kathy Heinrichs	Roy Mitchell*	Pat Smith	El Hogar
Sondra Davidson	Susan Hintelman	Camille Moore	Ken Snyder	L.P.P.J. and family
Jim Davis	Warren Hoffman	Herman Morton	Greg Speers	Anne
Jim DeSalvo	Penny Hyland	Sam Morton*	Pamela Spreitzer	Cindy
Robert DeWeese	Susan Hymes	Madeleine Mulder	Scott Stacy	Chris and Katherine
The Dill Family	Anson Isaacs*	Becky Newman	Marilyn Stark	Grant
Jordan Duvall*	Mark Jacquez*	Gray Newman	Mark Stephen	Jeffrey
Makalan Dyer	Laura Januzzi	Peter Nowacki*	Eric Stetson*	Margie and John
Jim Edgy	Maryann Johansen	The Owens Family	Tom Stoehr	Marilyn
Lynn Farrar	Walter Kammer	Elaine Passineau	Chuck Strobel	Mark
Kyle M. Fester*	Jason Kelleher	Mike & Bernice	Nancy Sullivan	Mike
Ted Fischesser	Andrea Kinkaid	Pearson	Joseph Swertinski	
Alice Fisher	The Kleimeyer Family	Manicom Philippe	Mel Vadas	<i>*members of the U.S. military</i>
		Gary Piel		

The people kneel for

The Confession

The Book of Common Prayer, p. 360

The people remain standing for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

All greet one another in the name of the Lord.

Welcome

The Holy Communion

The People sit for

The Offertory Anthem

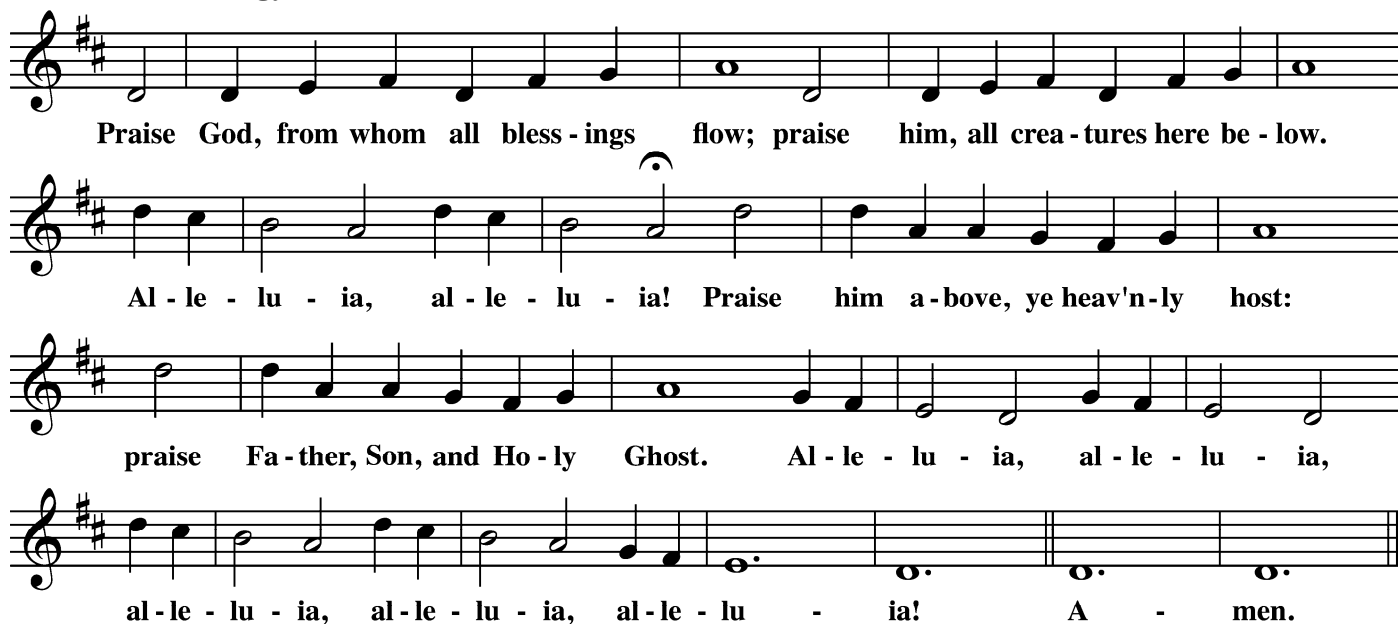
Tomorrow Shall Be My Dancing Day (Op. 75, No. 2)

John Gardner (b. 1917)

*Tomorrow shall be my dancing day. I would my true love did so chance to see the legend of my play.
To call my true love to my dance. Sing O my love. This have I done for my true love.
Then was I born of a virgin pure. Of her I took fleshly substance. Thus was I knit to man's nature.
In a manger laid and wrapped I was. So very poor this was my chance, betwixt an ox and a silly poor ass.
Then afterwards baptized I was. The Holy Ghost on me did glance. My Father's voice heard from above.*

At the presentation of the gifts all stand and sing

The Festal Doxology



Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low.

Al - le - lu - ia, al - le - lu - ia! Praise him a - bove, ye heav'n - ly host:

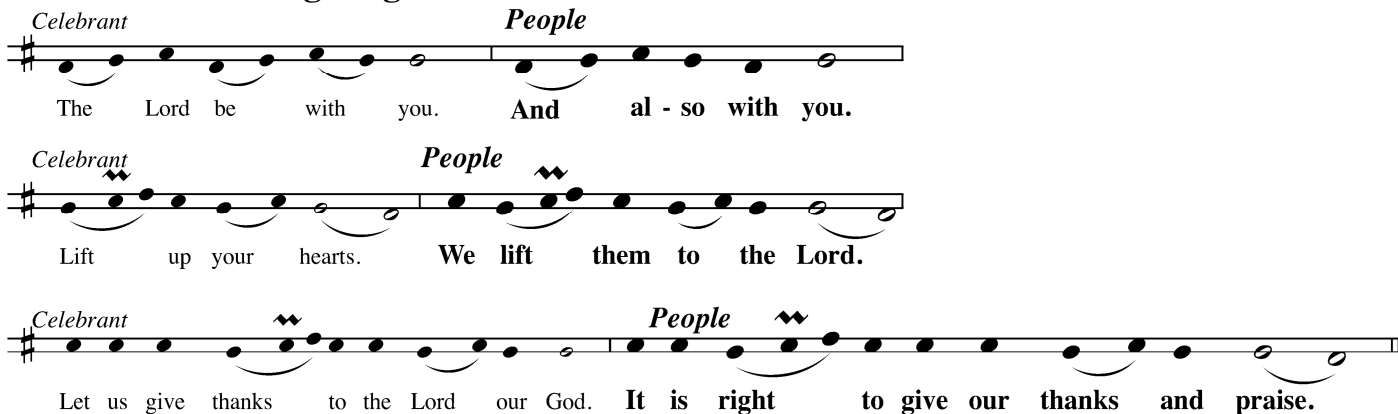
praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! A - men.

Text: Thomas Ken (1637-1711)

Tune: LASST UNS ERFREUEN, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623

The Great Thanksgiving



Celebrant The Lord be with you. *People* And also with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. *People* It is right to give our thanks and praise.

Eucharistic Prayer B continues on page 367 of *The Book of Common Prayer*.

The Celebrant prays the Preface

Celebrant Therefore we praise you, joining our voices with Angels
and Archangels and with all the company of heaven, who
for ever sing this hymn to proclaim the glory of your Name:

The People remain standing and sing

The Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven _____ and earth _____ are full _____ of your glo - ry.
Ho - san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes _____ in the name _____ of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937), © 1971, 1977 GIA Publications, Inc. All rights reserved. Used with permission. OneLicense.net #A-702718.

The People stand or kneel

Eucharistic Prayer B continues (page 368 of *The Book of Common Prayer*)

Memorial Acclamation

Celebrant Therefore, according to his command, O Father,

People We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant concludes the Eucharistic Prayer, saying

By him, and with him, and in him, in the unity of the Holy
Spirit all honor and glory is yours, Almighty Father, now and
for ever. AMEN.


The Lord's Prayer

Celebrant




And now as our Savior Christ has taught us, we are are bold to say:

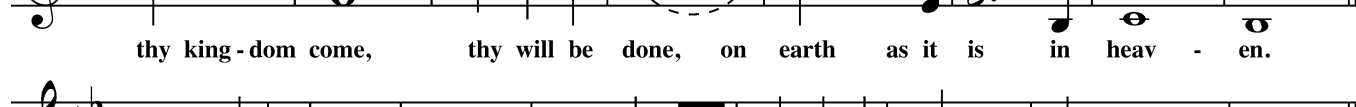
People



Our Fa - ther, which art in heav - en, hal - low - ed be thy Name,




thy king - dom come, thy will be done, on earth as it is in heav - en.



Give us this day our dai - ly bread. And for - give us our debts, as we for - give our debt - ors.



(Organ) And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.



For thine is the king - dom, and the pow - er, and the glo - ry, for - ev - er. A - men. (Organ)

Albert Hay Malotte (1895-1964) © 1935 G. Schirmer, Inc., All rights reserved. Used with permission.

The Fraction

The Celebrant breaks the bread; a silence is kept, then is said:

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Communion of the People

All persons are welcome to come to the Lord's Table to receive communion. The bread will be placed in your palm. You may consume the bread and then drink from the chalice; or, you may dip the bread in the wine.

Music for Communion

Caithness

arr. Healey Willan (1880-1968)

Natufurahi Siku Ya Leo

Taita Folk Tune from Kenya
arr. Boniface Munga

*“Hoyahe” Aleluya “Hoyahe”!
Natufurahi siku ya leo
Tulitukuze jina la Bwana
Mjini mwa Daudi alizaliwa
Yesu mwenyewe mwana wa Mungu
Tuyakumbuke mapenzi ya Yesu
Aliyoyaleta yeye mwenyewe*

Hoyahe Alleluia Hoyahe!
Let us rejoice this day!
Let us praise the name of the Lord!
In David's city he was born,
Jesus Christ the Son of God.
Let us remember the love of Jesus
That he has brought unto us.
(Hoyahe is a word used to express extreme happiness.)

I Come to be Baptized Today



1. I come to be bap - tized to - day, to die with Christ, and rise a - gain.
2. I join with those who went be - fore, those now in heaven and those on earth.
3. The wa - ter here shall me en - fold, my bod - y and my old life, too.
4. I seek re - lease from for - mer ways, and grace un - end - ing, through this rite.



I choose, through Christ, to walk God's way, and seek a new life with - out end.
I stand be - fore the o - pen door. Re - ceive me, God, and give new birth.
The Spir - it's gift will make me bold to start to live my life a - new.
I come to walk my fu - ture days with Christ a - long the path of light.

Text: Susan Adams, 1993, alt. © Chalice Press. All rights reserved. Used with permission. LicenSing L13275
Tune: O WALY WALY, LM; English folk melody

The Sending of Lay Eucharistic Ministers

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People We who are many are one body. We all share the Word, one bread, one cup.

The People remain standing for

The Postcommunion Prayer

Celebrant Let us pray.

People Eternal God, heavenly Father,
You have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

The People remain standing or kneeling for

The Blessing

The Celebrant blesses the People.

The People stand for

Recessional Hymn 637 How Firm a Foundation, Ye Saints of the Lord

The People remain standing for

The Dismissal

The Celebrant dismisses the People saying

Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Voluntary in C Major

John Zundel (1815-1882)

