

**WELCOME** to St. Timothy's Episcopal Church. If you are worshiping with us for the first time, we welcome you and hope you will become a member of St. Timothy's. Please introduce yourself to one of the clergy following the service, and sign the guest book at the newcomers' table. Please join us in the Gathering Space following the service for refreshments and an opportunity to meet other members of our community. If you would like more information about St. Timothy's, please see one of our Greeters following the service.

Information about St. Timothy's and the Episcopal Church is available at the newcomers' welcome cart. Also, fill out the information form found on the announcements insert and place it in the collection plate or give it to one of our Greeters. Child Care for infants and toddlers is available in the nursery, 8:45 - 12:30. Nursing mothers and children are welcome.

## **Preparation for Worship**

**Prelude** Selections from Der Fluyten Lust-hof

Jacob van Eyck (ca. 1590 - 1657)

## **Prayer of Meditation**

*As the people gather before the service begins, we encourage you to use the following prayer for meditation.*

O Lord our God, you are always more ready to bestow your good gifts upon us than we are to seek them. You are more willing to give than we desire or deserve. Help us so to seek that we may truly find, so to ask that we may joyfully receive, so to know that the door of your mercy may be opened for us; through Jesus Christ our Lord. Amen.

## **The Word of God**

The procession enters as all stand and sing

**The Entrance Hymn 126** The People Who in Darkness Walked

The Congregation remains standing for

**The Opening Acclamation**

*The Book of Common Prayer, p. 355*

The Celebrant and People say

**The Collect for Purity**

## Hymn of Praise Praise the One Who Breaks the Darkness

Praise the One who breaks the dark - ness with a lib - er - at - ing light;

Praise the One who drove out de - mons and turned blind - ness in - to sight.

Let us sing for joy and glad - ness, see - ing what our God has done.

Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b.1955, © 1987, Hope Publishing Co. All rights reserved. Used with permission. OneLicense.net #A-702718.  
Tune: NETTLETON, 87. 87. D, Wyeth's *Repository of Sacred Music, Pt. II*, 1813; harm. Philip D. Clary

The Celebrant says

### **The Collect of the Day**

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen*

The People sit for

**A Reading from 1 Samuel 3:1-20**

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him." As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.]

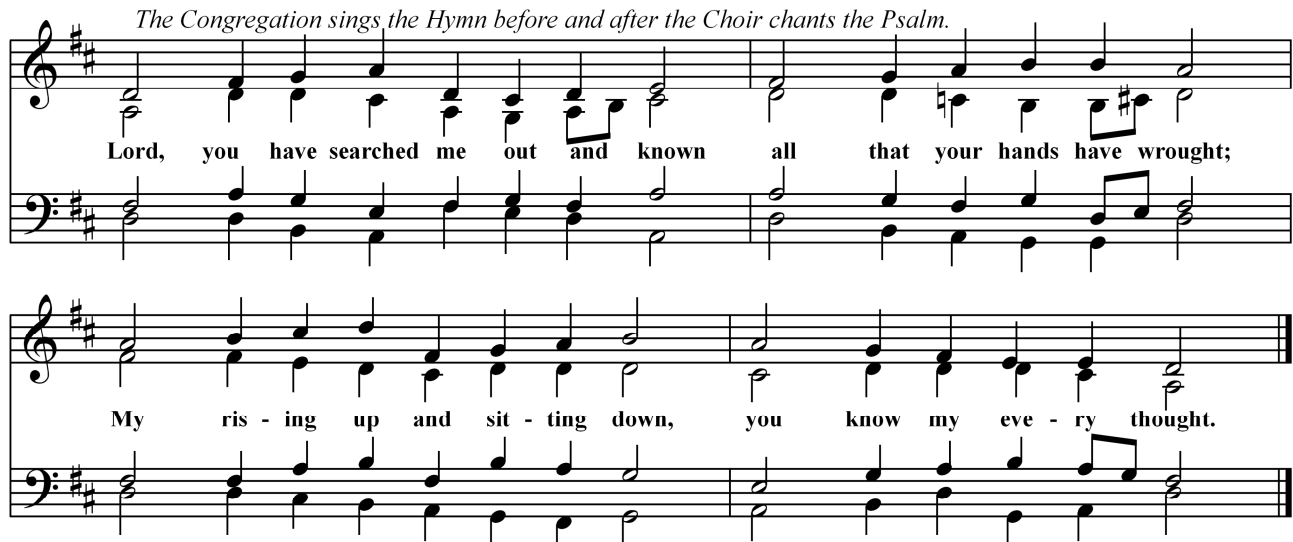
*Reader* The Word of the Lord.

*People* Thanks be to God.

A period of silent reflection follows the reading.

## Psalm 29 *Afferte Domino*

*The Congregation sings the Hymn before and after the Choir chants the Psalm.*



Lord, you have searched me out and known all that your hands have wrought;

My ris - ing up and sit - ting down, you know my eve - ry thought.

Text: Hymn paraphrase of Psalm 139:1, Christopher L. Webber, "A New Metrical Psalter". The Church Hymnal Corporation/The Church Pension Fund, © 1986. All rights reserved. Used with permission.  
Tune: CAITHNESS, CM, from *The Psalms of David in Prose and Meter*, 1635; harm. *The English Hymnal*, 1906  
Anglican Chant for Verses: Samuel Sebastian Wesley (1810-1876)

- 1 LORD, you have searched me out and known me;  
you know my sitting down and my rising up; you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, but you, O LORD, know it altogether.
- 4 You press upon me behind and before and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; your works are wonderful, and I know it well.
- 14 My body was not hidden from you, while I was being made in secret and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book;  
they were fashioned day by day, when as yet there was none of them.
- 16 How deep I find your thoughts, O God! how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand;  
to count them all, my life span would need to be like yours. [REPEAT HYMN]

The People remain seated for

### **A Reading from 1 Corinthians 6:12-20**

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits

is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

*Reader* The Word of the Lord.

*People* Thanks be to God.

A period of silent reflection follows the reading.

The People stand for

### **The Gospel Acclamation Thy Word**

*The Congregation sings the Antiphon once in response to the Cantor and once after the Cantor's verse.*



Text of Antiphon from Psalm 119:105. Text of Verse from John 1:43-51 (Revised Common Lectionary, 2nd Sunday After Epiphany - Year B)  
Music: THY WORD; Michael W. Smith © 1984 Meadow Green Music Co. Reprinted under CCLI license number 1465796. All rights reserved.

Cantor:

*Jesus calls to us; "Follow me," he says to all. He fulfills the law and the prophets.  
And if we follow him, great things we then shall see. Alleluia! Alleluia!*

The People remain standing for

### **The Gospel – John 1: 43-51**

*Minister* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

*Minister* The Gospel of the Lord.

*People* Praise to You, Lord Christ.

### **The Gospel Acclamation**

The Congregation sings the Gospel Antiphon once.

The People sit for

### **The Sermon - The Rev. Roger S. Greene**

A period of silent reflection follows the sermon.

The People stand for  
**The Nicene Creed**

*The Book of Common Prayer*; p. 358

The People remain standing for  
**The Prayers of the People**

*The Book of Common Prayer*, Form III, p. 387

**We continue to pray for those on our prayer list:**

Carole Adams  
Jason Albright\*  
Brandon Andrews\*  
Michael Biller\*  
Scott Birkley\*  
Matthew Bradford\*  
Michael Cassidy\*  
Michael J. Corban\*  
Chris Cravens\*  
Tony Creation\*  
John Crenshaw III\*  
Sean Dehan  
Richie Delewski\*  
Jordan Duvall\*  
Kyle M. Fester\*  
Nick Flannery\*  
Matthew Frank\*  
Alice Frye  
Patty Fusaro  
Anne Gambetta  
Susie Garcia  
Cindie, Gene and  
Darien Garland\*

Anthony Giordano\*  
Frank Hall  
Shirley Hart  
Anson Isaacs\*  
Mark Jacques\*  
B. J. Kosak  
Pfc. Kasey Kozma\*  
Carol Kroger  
Valerie Lee\*  
Charlie Light\*  
Vincent Male  
Micah Maupin\*  
Patrick McCoy\*  
Ben Menner\*  
Ray Middleton  
Jamie Miller  
Roy Mitchell\*  
Sam Morton\*  
Madeleine Mulder  
Peter Nowacki\*  
Katherine Porter  
Dan Ripley\*  
Ryan Robinson\*

Edward Michael Ruffennach\*  
Michael Ryan\*  
Pat Ryan  
Andy Schloemer\*  
Lisa Scott-MacNeil  
Sammy Simonson  
Brenda Simpson  
Jason Smith\*  
Kim Smith  
Pat Smith  
Eric Stetson\*  
Mel Vadas  
Dorothy Waller  
Mimi Webb  
Anthony Wurster\*  
Leeland Young\*  
Tim Young\*  
Zoey Zavodsky  
Mark  
Hospice Residents  
El Hogar

*\*members of the U.S. military*

The people kneel for  
**The Confession**

*The Book of Common Prayer*, p. 360

The Celebrant pronounces absolution: God's forgiveness.

The People stand for  
**The Peace**

All greet one another in the name of the Lord.

**Welcome**

**The Holy Communion**

The People sit for  
**The Offertory Anthem** Christ is the World's True Light

Walter Kendall Stanton (1891-1978)

*Christ is the world's true Light, its Captain of salvation.  
The Daystar clear and bright of every man and nation.  
New life, new hope awakes where e're men own his sway.  
Freedom her bondage breaks, and night is turned to day.*

*In Christ all races meet, their ancient feuds forgetting.  
The whole round world complete, from sunrise to its setting.  
When Christ is throned as Lord, men shall forsake their fear.  
To ploughshare beat the sword, to pruning hook the spear.*

*One Lord, in one great Name unite us all who own thee.  
Cast out our pride and shame, that hinder to enthrone thee.  
The world has waited long, has travailed long in pain.  
To heal its ancient wrong, come Prince of Peace and reign.  
(George Wallace Briggs, 1875-1959)*

At the presentation of the gifts all stand and sing

### The Doxology

Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;  
Praise him a - bove, ye heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken (1637-1711)  
Tune: OLD HUNDREDTH, LM. Attr. to Louis Bourgeois (c. 1510-1560), harm. by Philip D. Clary

### The Great Thanksgiving

*Celebrant* The Lord be with you. *People* And also with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God. *People* It is right to give our thanks and praise.

**Eucharistic Prayer B** continues on page 367 of *The Book of Common Prayer*.

The Celebrant prays the Preface

*Celebrant* Therefore we praise you, joining our voices with Angels  
and Archangels and with all the company of heaven, who  
for ever sing this hymn to proclaim the glory of your Name:

The People remain standing and sing

### **The Sanctus S-125**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven \_\_\_\_\_ and earth \_\_\_\_\_ are full \_\_\_\_\_ of your glo - ry.  
Ho - san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes \_\_\_\_\_ in the name \_\_\_\_\_ of the Lord.  
Ho - san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937), © 1971, 1977 GIA Publications, Inc. All rights reserved. Used with permission. OneLicense.net #A-702718.

The People stand or kneel

Eucharistic Prayer B continues (page 368 of *The Book of Common Prayer*)

### **Memorial Acclamation**

*Celebrant* Therefore, according to his command, O Father,

*People* We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

The Celebrant concludes the Eucharistic Prayer, saying

By him, and with him, and in him, in the unity of the Holy  
Spirit all honor and glory is yours, Almighty Father, now and  
for ever. AMEN.

## The Lord's Prayer

*Celebrant*



And now as our Savior Christ has taught us, we are are bold to say:

*People*



Our Fa - ther, which art in heav - en, hal - low - ed be thy Name,  
thy king - dom come, thy will be done, on earth as it is in heav - en.  
Give us this day our dai - ly bread. And for - give us our debts, as we for - give our debt - ors.  
(Organ) And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.  
For thine is the king - dom, and the pow - er, and the glo - ry, for - ev - er. A - men. (Organ)

Albert Hay Malotte (1895-1964) © 1935 G. Schirmer, Inc., All rights reserved. Used with permission.

## The Breaking of the Bread

*The Book of Common Prayer, p. 364*

### The Communion of the People

All persons are welcome to come to the Lord's Table to receive communion. The bread will be placed in your palm. You may consume the bread and then drink from the chalice; or, you may dip the bread in the wine.

### The Laying on of Hands and Prayers for Healing

After receiving communion, those who wish to receive the laying of hands should proceed to the pew that is roped off at the back of the church and wait until a member of the healing team is available.

## Music for Communion

### Search Me, O God

C. Harry Causey

*Search me, O God; search me, O Father, and know my heart.*

*Try me, O God; try me, O Father, and know all my thoughts.*

*And see if there be any wicked way in me; and lead me in the way everlasting.*

(Based on Psalm 139:23-24)

Here I Am, Lord

Dan Schutte (b. 1947)

*The Congregation joins on the Refrain.*



Here I am, Lord. Is it I, Lord? I have heard you call-ing in the night.  
I will go, Lord, if you lead me. I will hold your peo-ple in my heart.

Daniel L. Schutte (b. 1947), based on Isaiah 6 © 1981 Used by permission of GIA Publications, Inc. Chicago All rights reserved.. OneLicense.net #A-702718.

*I, the Lord of sea and sky, I have heard my people cry. All who dwell in dark and sin my hand will save.  
I who made the stars of night, I will make their darkness bright. Who will bear my light to them? Whom shall I send?  
I, the Lord of snow and rain, I have borne my people's pain. I have wept for love of them. They turn a way.  
I will break their hearts of stone, give them hearts from love alone. I will speak my word to them. Whom shall I send?  
I, the Lord of wind and flame, I will tend the poor and lame. I will set a feast for them, my hand wil save.  
Finest bread I will provide till their hearts be satisfied. I will give my life to them. Whom shall I send?*

**The Sending of Lay Eucharistic Ministers**

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

*People* We who are many are one body. We all share the Word, one bread, one cup.

The People stand or kneel for

**The Postcommunion Prayer**

*The Book of Common Prayer, p. 365*

The People remain standing or kneeling for

**The Blessing**

The Celebrant blesses the People.

The People stand for

**Recessional Hymn 535 Ye Servants of God, Your Master Proclaim**

The People remain standing for

**The Dismissal**

The Celebrant dismisses the People saying  
Go in peace to love and serve the Lord.

*People* Thanks be to God.

**Postlude Voluntary III in C Major**

William Boyce (1711-1779)